**Dear Parent,**

**We have an awesome opportunity to take our students to the Academy of Advanced Studies on a Field Trip on February 4th. This event is hosted by**

**Henry County’s Career, Technical and Agriculture Education (CTAE) Program and Communities In Schools.**

**Students MUST HAVE A PERMISSION FORM to go on this field trip. The deadline for permission forms is Friday, December 19th. We have a quick turn-around due to working with Transportation, getting buses and drivers scheduled, as well as letting the Academy know how many we are bringing.**

**Each pathway will have approximately 20 minutes to present and Q & A time. Time has been built in for travel time and transition time from the first pathway class/lab to the 2nd pathway class/lab. We should only be gone from school approx. 1 hour to 1.5 hours, depending on traffic.**

**The HC CTAE Department/AAS personnel are working very hard to make this a great event for our middle school!**

SCHOOL: **\_ Locust Grove Middle**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FORM A

**NON ATHLETIC CO-EXTRA-CURRICULAR PERMISSION SLIP**

Homeroom Teacher Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Destination: \_Academy of Advanced Studies\_\_\_\_\_\_\_

Departure Date & Time: February 4, 2015 Return Date & Time: February 4, 2015

\*Times of departure and arrival back at home school will be available January 20, 2015.

Lunch: \_\_X\_\_\_ Lunch will be at the home school.

Transportation will be provided by in the following manner:

\_X\_\_ HCS bus transportation

**To be filled out by parent/guardian Please complete and return NO LATER THAN: Friday, December 19, 2014**

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - 8th Grade

\_\_\_ My child has permission to attend the field trip.

\_\_\_ My child does not have permission to attend the field trip.

\_\_\_ My child has medication that should be administered during this trip. (**School please attached IHP.)**

**CONSENT**

If any emergency medical procedure/treatments are required by the student during the trip, I consent to the trip’s supervisor taking, arranging for, or consenting to the procedures or treatment at his or her discretion.  I further release and waive any claim which I or any other person, firm, corporation, or entity may have or claim to have, known or unknown, directly or indirectly, from any losses, damages or injuries arising out of, during, or in connection with the student’s participation in the activity, any trip associated with the activity, or the rendering or emergency medical procedures/treatment, if any.  I **further agree to indemnify and hold harmless and reimburse the Henry County School District, the Board of Education, its successors and assigns, its members, agents, employees, and representatives thereof, as well as the trip supervisor from and for any and all claims and losses.**

  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature(s) of Parent(s) or Guardian(s)                                                                                Date

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, parent or guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (student), hereby give my permission for my student to attend the Career Ready Expo Field Trip.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature (s) of Parent(s) or Guardian(s) Date phone number

Approved: RB/GB 04/17/2013

December 16, 2014

Dear Parent(s),

In partnership with *Communities in Schools* and the Henry County CTAE Department, Henry County Schools cordially invites your 8th Grader to attend the *Career Ready Expo*. The purpose of this fair is to introduce or increase the knowledge of careers and related opportunities that might not be familiar to 8th grade students. Students will participate in presentations led by students and instructors of the career and technical education pathway areas that are offered throughout Henry County Schools. This event will take place from 9:00 am until 2:00 pm on Wednesday, February 4, 2015 at the Academy for Advanced Studies. Students from Henry County middle schools will be bused to and from the Academy throughout the day. Please be aware that a signed permission slip must be returned by the deadline to participate in this activity. Permission slips are due no later than Friday, December 19, 2015. We are very excited about this event and hope that your child is able to attend!

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Below is the list of pathways you can learn more about during the Career Ready Expo. Please select

FIVE CHOICES in the order you would like to visit. (#1 is your first choice, #2 second choice, etc.)

Each student will visit 2 Pathway Labs.

\_\_\_\_\_Veterinary Science \_\_\_\_\_\_Construction

\_\_\_\_\_Early Childhood/Day Care \_\_\_\_\_\_Welding

\_\_\_\_\_Teaching as a Profession (K-12) \_\_\_\_\_\_Entrepreneurship

\_\_\_\_\_Culinary Arts \_\_\_\_\_\_Pharmacy & Sports Medicine

\_\_\_\_\_Cosmetology \_\_\_\_\_\_Phlebotomy & Surgical Technician

\_\_\_\_\_Web Design \_\_\_\_\_\_Law, Public Safety, Corrections &

Security

\_\_\_\_\_Fashion Merchandising & Retail \_\_\_\_\_\_Mechatronics

\_\_\_\_\_Engineering \_\_\_\_\_\_Electronics

\_\_\_\_\_3-D Designs \_\_\_\_\_\_Transportation, Distribution,

Automotive Maintenance &

Light Repair

\_\_\_\_\_Arts, Audio, Video & Communication

\_\_\_\_\_Energy Systems \_\_\_\_\_\_Finance-Banking, Investing and

Insurance

\***DEADLINE: TO BE TURNED IN TO COUNSELOR: December 19, 2015**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date